

Morbus Satanicus.

The Devil's Disease.

O R,

of Pride arraigned & condemned

3. 16. *The Daughters of Sion are hanging
and walk with stretched out necks, and wanto-
ring, walking and mincing as they go, and ma-
king a tinkling with their feet.*

The 36 Edition, with many Additions.

By William Jones, Student in Divinity.



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and T. Belling. 1685.



hold; this was the iniquity of the latter
 class, Pride, and fullness of Bread, and
 abundance of Idleness was in her Daughters,
 neither did she strengthen the hands of the
 poor and needy.

Lest I should, my Beloved may be
well be compared & applied to their
last and worst of times, wherein the
lib. 19. of that say Scripture was
which, this day is fulfilled among
us this day: To wit, that this is the language
of England, pride and Calumnies of, heard in her
streets & houses: The Daughters of Israel
and our women are laughing, and shall walk
about with necks, and loose words, mock-
ing and deriding as they go, and not trouble
myself much to prove this assertion, the Lord
knows the Truth of it is to be manifested among
us in these our days: for now, as the prophet
saith, 1. 26. 7. Behold the Day, behold it is
come, behold it is come, the Rod hath blof-
somed, pride hath heeded, and violence is risen
up, a Rod of wickedness: the people of England
have lifted themselves up, and have raised them-
selves in their greatness, the power of England,
as it was said of Israel, Joel. 3. 1. hath testified
against it in its face: In the words of the

The sin of pride

Text we have the Prophet testifying against the pride of the Israelites, comparing it with the sin of Sodom, and the iniquity of Sodom was great, the Sins here mentioned are Pride, then fulness of bread, and abundance of holiness: pride is the leading sin of all.

Now the sin of pride is either inward in the heart, or else outward in the Body, and that in five Particulars: First in the Speech, Dan. 4. 30. Is not this great *Babylon* that I have built (saith Nebuchadnezzar) for the Honour of my Kingdom, and for the Honour of my Majesty? Secondly, Pride in the looks, Prov. 30. 13. A proud Look, and a lying Tongue the Lord hates. David saith, Ps. 138. 1. My heart is not haughty, nor mine eyes lofty. Thirdly, Pride is in the habit and apparel of the body: As Herods pride apparel, Acts. 12. 21. Herod arrayed himself in gorgeous apparel, so did the rich man, Luke 16. 19. clothed himself in purple, & lived deliciously every day. Fourthly, Pride is in the gesture and carriage of the Body, Isa. 3. 16. The Daughters of *Sion* are haughty, and walk with stretched out Neck, and wanton eyes, mincing and tinkling with their feet as they go. Fifthly, Pride is sometimes in the actions, Isa. 3. 5. The Children shall behave himself proudly against the ancient. Neh. 9. 10. 15. The Children of *Israel* despised proudly, they and their fathers, & hearkened not to the commandments of the Lord.

Assigned and Condemned.

So likewise pride is oftentimes seen in men
and other costly, feasting and pompous
living of their house more than modestly la-
bouring, and necessity both require, and this
now is very common among us at this day:
the Unfulness and wickedness of the sin of
pride blinds and hardens the minds and hearts
of men and women, Dan. 5. 36. Nebuchadne-
zar's heart was lifted up, and his mind be-
came with pride, so he was not only deposed
from his throne, but also driven from among
the sons of men, and his heart made like the
beasts: he was so blinded that he became brutish,
and his dwelling was with wild asses, and
he was fed with straw like other beasts.

Secondly, Pride sets men in opposition to
God, in other sins men run away from
God, but pride is a coming against God, in other
sins men fly from God, but in the sin of pride
men fly upon God, Jam. 4. 26. God resisteth
the proud, men do not resist till they are set upon,
when they are set upon true men, they will if they
be able make resistance, so proud persons set upon
God, and as much as in them lies, endeavour to
pull God out of Heaven: this was the Devils
sin which cast him out of Heaven, Ps. 73. 9. Proud
men set their mouths against Heaven.

Thirdly, Pride is the fountain and root of all
other sins: Abolous pride carried him on to
rebellion against his own Father, it was Acha-

liab's

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liab's pride that put her upon saying the King
Royal, that so her self might Reign: 1 Sam.
22. Prov. 13. 13. Saith Solomon. Only by
cometh contention. All the contentions that
there have been, or at this day are, either in Law
suits, or families, or in trading, or whatsoever
contentions there are, these do all spring from
Pride, and as Cobetour's is the Root of all
evil, so Pride is the Root of all Cobetour's.
did not men's hearts run so much after Riches,
there might be more love than there is; and men
need not be so covetous after Riches, and so
desirous after gorgeous Apparel as they are.
Pride carries men both into the very height of
Iniquity: It was Haman's pride that put him
upon seeking and plotting the death of all the
Jews in Babylon.

Fourthly, Pride makes men like the Devil,
it's Morbus Sarcenicus, The Devils Disease, and
far worse than the French, or any other fatal
Disease: Our Devil was the first that ever pro-
blished against God; pride made the Devil to be
a Devil, he was first an Angel in Heaven, but
through his Pride against God, he was cast
down to Hell, and so became a Devil, 1 Tim.
3. 6. Ministers of God should not be noxious,
saith the Apostle, lest being lifted up with
pride, they fall in Condemnation of the Devil.
Therefore God many times to prevent the
Sin of Pride, suffers the Devil to buffet even
his

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the children, as he did St. Paul, a Carian.
God had rather for his children suffer
torture, than spoil with the abominable
of pride.

Prove, pride by the sin that maketh the
man, Prov. 16. Every one that is proud
is an abomination to the Lord. A thought hand
is hand, saith the Lord. Pride shall not go
unpunished. A proud look is one of the things
that God hates. Prov. 6. 19. Gods hatred
against proud men, 19. 16. Proud persons are
hated. God delights in nothing more than his
poor, and hates nothing more than pride,
which would, if permitted by him, rob him of

himself. Pride is an utter enemy to future
enjoyment, happiness and salvation of
the soul. He that thinks he knows any
thing, that is, he that is proud conceited of
himself, that man, saith the Apostle, knoweth
nothing as he ought to know. Proud persons
think they know something, if not all things.
The Apostle saith, Men must become fools
that they may be made wise: that is men must
deny themselves, and go to Christ for salvation,
redemption, grace, life and holiness,
but proud persons will not do this:
I will not come to me, saith Christ, Jo. 6. 40.
that ye might have life: even that are proud
and conceited, and not for coming to Christ.

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he that cometh to Christ must deny himself
for all which I am there no proud person
will be willing to do: Honout and Wealth
and outward beaury, they are the things
proud persons look after: so they may be
hate, and blame, tis no matter for any thing
therefore the wise becometh in Scripture
redden the proud, and giveth Grace to the
humble, Jam. 4. 6. 7. 8. 9. Proud persons
(like full stomachs) loath the Honey Word
of Grace.

Strutting, pride brings down calamities
for Judgments, both upon the persons
places where it is exercised, Prov. 11. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Arraigned and Condemned.

of Ahab, in Kings 22. Ben-Hadad the
king of Syria, was seen despising his men upon the
wall, and that very night was slain: Proud
persons, whosoever they are, God will humble
them, and lay them low: God beholdeth them
all, he resisteth them and scatters them.

In Mal. 4. 1. saith the Prophet, Behold the
day cometh that shall burn as an Oven, & all
the proud, yea, all that do wickedly, shall be as
straw, and the day cometh that shall burn
them up, saith the Lord of Hosts, and it shall
leave them neither root nor branch, Ma. 2. 12, 13, 14, 15, 16. The day of the Lord shall be up-
on every one that is proud, and he shall be
brought low, and upon all the high Hills and
Mountains that are lifted up upon every high
Tower and fenced Wall, upon all the Ships
of Tarshish, and upon all pleasant pictures,
and the loftiness of men shall be bowed down,
and the haughtiness of men shall be made low.
Whosoever it is that is proud and lofty, that
lifteth himself up against the Lord, it shall be
thrown down: for Pride must down: As
Christ said of the Temple, None stone of it
shall be left, but it shall be utterly over-
thrown. The Jews were so proud that they
despised the ministers and servants of Christ,
and openly said in the pride of their hearts,
We will not have this man to Reign over us:
but

but before because of them they were
 after scattered throughout the world; in
 pen. Jerusalem itself, that glorious City, was
 ruined and destroyed. *Isa. 17. 1.*
 The wife Moab and Ammon. Assyria
 Nineveh, therefore for their pride; *Zeph. 2. 10.*
 As I live, saith the Lord of Hosts, the God
 of Israel, surely Assyria shall be as Sodom, and
 children of Ammon as Gomorrah, even the
 brooding of Needles and Salt-Pits, and a perpe-
 tual desolation; the Ethiopian shall also be
 by the sword; & I will stretch forth my hand
 against Assyria and destroy it, and will make
 Nineveh a desolation and wilderness. And the
 reason of all this is given v. 10. This shall be
 done for their pride, because they have reproach-
 ed & magnified themselves against the people of
 the Lord of Hosts. Pride was the first sin in
 the world; for Sodom on her, and will be the Ruin and
 destruction of those that delight therein, *Isa. 18. 2.*
 The eyes of the Lord are upon the
 haughty, that he may bring them down. And
 I beseech you consider, that pride is the
 runner of Ruin and Destruction; *Hos. 13. 7.*
 The pride of Israel hath testified to his face; there-
 fore shall Israel & Ephraim fall in their iniqui-
 ty; Judah shall fall with them. So Wash-
 pland, so is Judah; so is England, the language
 of England are proud and haughty, walking
 as if they were gods, *Isa. 14. 14.* Painted and
 lacced,

Arraigned and Condemned.

And naked Breasts, and powdered Locks,
and entering as they go : must Israel
be thus England : for after this cometh
destruction : While Arnts before and leaveth
behind but Judgment and Destruction bringeth
near. Prov. 16. 18. Pride goeth before
destruction, and a haughty spirit before a fall,
where pride cast him out of Heaven into Hell.
Where while set Sodom on fire : Jerusalem
brought down ruin and Destruction upon
her head : yea, most certain it is, that
pride hath been the cause of all the Conversions,
Ruins, and Desolations, that were
ever. Belshazzar : Proud Haman thought soon to
be upon Mordecai alone : but he will
be the blood and bones of all the Jews, to sa-
tisfy his spite. Esther 3. 6. and shortly after
was hanged upon the same gallows, which
was set for Mordecai, Esther 6. 10. Herod
thought man would with Pilate, and Pilate
cast him up, Acts 12. 11. So Nebuchadne-
zar Dan. 2. 30, 31, 32, 33, minding himself in
Babylons, his Kingdom was taken from
him, and he hid den from amongst men,
cast Grass as Grain, and his body was with
the Train of Heaven, till his Hair was
green as Eagles Feathers, and his Nails
like Birds Claws. So David, 2 Sam. 24. In
the pride of his heart numbers his People,
and for that Sin the Lord swept away 70000
of

The Sin of Pride

of his people presently after the Adam
and Aadamah by pride aspired and set
themselves in the Throne, and thereby
Destruction upon themselves. Pride
goeth before a fall, before Destruction: If you
pride in the beginning of any thing, you
certainly find Destruction in the later end.
proud and went before the Fall of our
Parents, Gen. 3. Chap. and 5. Ver. 22.
would be like unto God, knowing good
and evil; pride provoked the Angels Fall from
heaven to hell, and will be the Ruin of all
Kingdoms and persons where to is embred
and received, Luke 14. 11. Whosoever exalts
himself shall be abased, and he that humbles
himself shall be exalted. Be they particular
persons, Cities, Kingdoms, or whatsoever
are, that be exalt themselves through pride,
will throw them down, Jer. 52. 29. to 34.
Babylon has been proud against the Lords
against the Holy One of Israel. Therefore shall
her youngmen fall in the streets, and all the
Men of War shall be cut off, saith the Lord.
Behold, I am against thee. O thou most proud
saith the Lord of Hosts: for the day is come
and the time that I will visit thee, and the
proud shall stumble and fall, and none shall
raise him up.

It is greatly to be feared that these Three
Nations of England, Scotland, & Ireland, have
been

burning ink of Beauty, the sinners
by the Lords, and their mighty men in
and their Souldiers shall lament and mourn,
being belide, shall lie upon the ground.

And God hath not only punished and
nourished his displeasure against the whole
kind of man, but he hath likewise in
all ages indicated his Judgments upon sundry
particular persons, for their extraordinary
light in this sin. Many and fearful have
the Plagues and most dreadful Judgments
which God in all ages has poured out
indicated upon those that have offended
his Majesty herein: as all wise men
sacred and prophane abundantly declare,
past whereof take as it were but a taste
first, whereby it will clearly appear
wonderfully the Lord our God in all
times, and places of the world hath
punished all those Nations, Countries, or
people whatsoever, who through pride and
envy have lifted themselves up, and rebelled
against the great God of Heaven and Earth.
As for instance, the Devil, who before
an Angel in Heaven, who proudly pretended
to sit himself above the Lord, who is
now all, was for his pride cast down from
Heaven, and thrown into the bottomless
Hell, into the Lake which burneth with fire
and brimstone forever: where he is reserved,

Jude saith; Jude 6. In overthrowing Cities
 of darkness, unto the judgment of the great
 day. So Hermit Adam, through the rebellion
 of Eve, proudly desiring to be as God,
 having God and Christ, was for this his wil-
 ling, for ever plunged, both himself and all
 posterity, into the gulph of his own curse,
 and that forever. So Hermit Corah, De-
 mo and Abiram, Numb. 16. for their exceeding
 pride in stirring up the people to rebel-
 lion, were swallowed up alive into the Earth,
 and all that appertained unto them: So
 Gen. 11. The people of Babel going about
 to build them a Tower, whose top should
 reach to Heaven, thereby proudly intruding
 upon themselves even with God himself,
 were all confounded in a moment, and their
 work brought into confusion: So too Sam. 17.
 that mighty Goliath, proudly desiring
 to be like the living God, was humbled
 by David the Servant of God with a
 stone out of a sling: So that great
 Babylon, intending to overthrow and spoil
 Jerusalem, and thereby spoil and destroy the
 Temple and Sanctuary of the Lord, and thus
 to bring the People of God, that for this his
 sake returned in his Church, as he was
 going to effect this his cruel design, and his
 fully built up Jerusalem of which there remain-
 ed the wall, ditch, battlement, and sinking
 thereof.

Warning.

himself: and in the end he is to think) that
himself and his servants loathed the sight
of such a most loathsome Carrion, and
knew this proud Tyrant had stretched out
his hand to misery: For Nebuchadnezzar is
like of Daniel: for his pride was written
of his Kingdom and constrained to eat
both the wild Beasts of the Wilderness.
Saul for his pride and disobedience to God,
his Kingdom taken from him, and he in the
end desperately flew himself upon the point
of his sword: Samuel: Saul likewise proud
upon in the 3d. Chapter of Esther, taking
the life of Mordecai and all the Jews, till
him at last to hang upon his own Gallows
which he himself had prepared for Mordecai.
And as ye hear before, Jerusalem
brought Ruin and Destruction upon their
Heads: And the Cities of Sodom
Gomorrah for their pride and contempt of
Lord, were suddenly destroyed by Fire
and Brimstone, which the Lord rained down
upon them, who as yet have said falsely
by God's oath, for I remember them that
yet presume to live long by the whole world
except Noah and his family were for the
Right and Justice sake against God Destroyed
by an universal Deluge from Heaven: And
King Hezekiah for his pride in making
to the Ambassadors of Babylon his Riches
and Treasures

Arraigned and condemned.

four, and his sons also, which could be in
Babylon. And likewise David, who made a man
of his own heart, for his pride in numbering
people, contrary to the will and command of
God, was sadly punished for the same. Three
and ten thousand of his people being slain
in the pestilence, as you may read 2 Sam. 24.
So likewise proud Pharaoh, in Exod. 14. for
his pride against God, in pursuing the children
of Israel, was drowned in the midst of the Red
Sea, with all his host. And the proud Pharaoh in
Egypt justifying himself in his sin, and
standing before the Lord, was so, that he
was rejected. So also in Acts
12. for offering himself in his sin, and
not giving glory to the Lord, as it is
written, that he was immediately slain.
And the Angel of the Lord smote him, and
he was rent in twain, and was one of the
chiefest examples for all proud persons to take
care of. And that wicked Jezebel, of whom
we have mentioned before, in the midst of his
sin and sinning, was thrown out of a window,
and dashed in pieces against the ground.
Many more sad examples I might give you
of Gods heavy Judgments against proud
persons, but I shall conclude all with this one
chiefest Example, which is as follows.
A Gentilewoman of Antwerp, 174. A.D.

The Son of Pride

Mr. Charles Dauphry, being invited to a dancing, he thereupon made great preparation, by decking her self in curious and costly attire, to which end she curled her hair, and dyed her Locks, after which she painted her face with many ornaments, to make her self seem more beautiful: But so curious was she, that none could be had to make her clothes fine enough for her. This gentle woman being pining her self in distress, could not make her clothes fit enough for her curious fancy: at which she being in great rage, began to ban and curse horribly, calling her clothes under her feet, saying the Devil might take her if ever she put any of them again: Whereupon immediately upon the same, the Devil, by Gods just permission, transforming himself into the shape and likeness of a young man, as brave and handsome as her self in outward appearance, came to her, pretending to be a Suitor to her, and loving her thus passionately, and in such a pleasing chase, he demanded of her the cause thereof, which she making known to him, he instantly desired her to permit him to dance with her, promising to her that he would diligently please her in all respects: And thereupon he began to dance and adore her after a most sweet and curious manner, which he continued, to her great content and liking.

Tommas

Arraigned and Condemned.

much that he beholding her self in a Glass
the Devil had her, became greatly taken
mour'd with her person: after which be-
ing one another, the Devil wound her neck
under from her shoulders, so that she dyed
miserably, her body, which she had before
shotten, being metamorphos'd most strangely
black and blew colours, most loathsome to
hold: & her face which was before so amorous
became so loathsome, fearful, and deformed, that
it was a dreadful spectacle to behold: where-
upon a rich Coffin was provided by her friends,
and her loathsome Carcass put therein, and cov-
ered with most rich and costly Clothes: at the
time appointed for the Burial of her wife, being
her Den immediately assayed to lift up the
Coffin, but could not possibly lift it: after
which six men assayed to take it up, but could
not once so much as move it from the Ground,
whereat the standers by greatly marveling,
caused the Coffin to be opened, and the Body
of this proud creature being taken away, (none
knew how) instead thereof, they found in the Col-
lar a black Cat, very loathsome and belov'd to
behold, setting a Rust, & curling and curling
of hair, to the great fear, horror, & amazement
of the beholders.

Thus Christian Reader have I briefly shew'd
you this sad and true example of Gods wrath
against pride, and having now presented to your

The Sin of Pride

show this his and world spectacle, my desire is, that all that reads and hears of it, especially those that delight in painting, decking themselves up in pride, as this person did, that by considering and looking on this sad example, instead of looking in their looking glass, they may behold and see their sins, and be ashamed of their evil ways, for the Lord the same God, who is yesterday and to day the same, inflict upon them the like, if not more severe punishments.

Consider then and tremble all ye proud Gallies, that ply and paint, powder and paint yourselves up in Pride and Vanity, God hath told you these things to instruct you; But you will still perch and go on in your pride, these things are worse than all these shall come upon you, and that suddenly, for the mouth of the Lord hath spoken it, Isa. 23. 9. The Lord hath purposed to stain the pride of all glory, and to bring into contempt all the honourable of the Earth. He hath purposed, and will do it, unless you repent.

You have seen now what this Sin of Pride is, together with the sore evils thereof, and the sad judgments that are threatened against it in the word of God, with the heavy calamities that hath befallen Angels, Kingdoms, and persons for this Sin of Pride: I then I beseech you & intreat you in the fear of the Lord, as you

Arraigned and Condemned.

Save your own souls, and as you would not have
these sad Judgments and Calamities to befall
you, loath this cursed sin and abhor it. How
many poor members of Jesus Christ might be
hand clothed with such things as are daily
and hourly, needlessly and superfluously wanted
of that in Pride & Vanity: I dare boldly say that
there need not be a poor man or woman in Eng-
land that should want either food to eat or clothes
to put on, if but the tenth part of what is vain-
ly spent in pride and wickedness might be spared
and given to the poor. How many thousands are
there spent yearly to maintain this accursed and
damnable Sin of Pride? How many are there
that if a poor man want but a penny or a farthing
will say they have it not? But when the Devil
tempts them on to pride and to paint them-
selves, curl and powder their Locks, and to spot
their faces with black patches, they can find words
enough. Many there are whose faces God
hath made fair and beauteous, and yet as though
God had not done his part by them, or as if they
could mend Gods workmanship, they spend both
their time and estates to paint and adorn them-
selves, and thereby become Loathsome in the
Eyes of the Lord: as that accursed witch queen
Jezabel did, 2 Kings, 6. 30. Jezabel painted her
face, and tyred her hands, and she was drawn out
of the very window where she was painting &
prinking her self in her pride, & so dashed in
pieces

pieces against the stones, and trodden under foot to Death; & the Dogs ear her flesh, so that nothing remained of her.

O that our proud Ladies would think of this, they walk upon Balconies, and stand at their doors, gazing in their mirror and flattering their Lovers by the unshaven cheeks and painted faces, to wantonness and lasciviousness. For know this, that your painting and powdering your locks, and spicing your faces are but snares and baits for husbands and wantons; and that this sin of pride is monstrous and intolerable. I remember a notable story of an ancient man, who coming through Alexandria passed by a woman in a very sparse and wanton dress, whereupon the good old man presently fell to weeping, and being asked the reason thereof, he answered, saying, That he wept for three things: First, for the danger that woman was in. Secondly, To see what a vile woman he had been, that he had not taken so much care and pains to serve and please God, as this wanton woman did to please her wanton Lust and Affections.

I beseech you then for the Lords sake, consider the danger your poor souls are in, and forsake this cursed sin of Pride, and for your adorning, let it be such as the Apostle Peter commends in your heart, 1 Peter, 3. 34. Whose adorning (saith he) let it be in the hidden man of the heart,

I Attributed and Overlapped.

then the Ornament of a meek and quiet Spirit, which is in the sight of God of great price; For with the Apostles in the 5. h.) after this manner in the old time, the holy women, who trusted in God, adorned themselves.

Now to conclude all, as the Apostle saith in Rom. 13. 14. Let us walk honestly as in the day, not in rioting & drunkenness, not in chambering and wantonness, nor in strife and envy, nor in pride & painting. For as he saith, so say I, put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfill the lusts thereof: O Christians, if you did but know what a lovely and comely garment Christ is I am confident you would cast away all your pride and vanity to put on Christ: Look then upon Jesus Christ with an eye of Faith through the Glass of the Scripture, and see how it is a white Garment of Christ both become you, and forsake all your pride to put on Christ, for I am sure no cloathing can so well become a Christian as the white Robes of Christ, which are these, Humility, Temperance, Patience, Verity, Brotherly-kindness, Love, and Holiness, which is acceptable in the sight of God. To wit our be Praise and Glory both in Heavon and Earth throughout all ages, World without end: Amen.

P. I N. I S.

W. Thackeray, and T. Pallinger.
The plain mans Path-way to Heaven.
The Sin of Pride Arraigned and Condemned.
The Black Book of Conscience.
The Dreadful Character of a Drunkard.
Englands faithful Physician.
The Fathers last Blessing to his Children.
Dooms-day at hand.

Peters Sermon of Repentance.

The Charitable Christian.

Death Triumphant.

The Godly Mans Gain, and the wicked mans
woe.

The Sinners sob.

The Swearer and the Drunkard, two Brethren
in Iniquity, Arraigned at the Bar.

A Book of Prayers and Graces.

The ready way to get Riches, or the poor
mans Counsellor.

The short and sure way to get Grace and Sal-
vation.

The Touchstone of a Christian.

The Path-way to saving Knowledge.

Every mans Duty, and the Godly mans pro-
fession.

The Christians guide.

The way to Heaven made plain.

*Read them over carefully, and practice them
constantly, and rest assuredly thou wilt find much
comfort in them to thy own Soul; and are but a
pence a piece.*

